


## INFORMATION DISCLOSURE STATEMENT

Applicant : Sven Lindfors  
App. No. : 10/615,332  
Filed : July 8, 2003  
For : METHOD AND APPARATUS  
FOR THE PULSE-WISE SUPPLY  
OF A VAPORIZED LIQUID  
REACTANT  
Examiner : Unknown  
Group Art Unit : 1763

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: United States Patent and Trademark Office, PO Box 1450, Alexandria, VA 22313-1450, on

December 5, 2003

(Date)

  
Rabinder N. Narula, Reg. No. 53,371

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Enclosed is form PTO-1449 listing 9 references. Copies of disclosed U.S. patents and/or publications are not included pursuant to PTO waiver of the requirement under 37 C.F.R. § 1.98(a)(2)(i) for applications filed after June 30, 2003. Copies of other references, if listed, are enclosed.

This Information Disclosure Statement is being filed before the receipt of a first Office Action on the merits, and presumably no fee is required in accordance with 37 C.F.R. § 1.97(b)(3). If a first Office Action on the merits was mailed before the mailing date of this Statement, the Commissioner is authorized to charge the fee set forth in 37 C.F.R. § 1.17(p) to Deposit Account No. 11-1410.

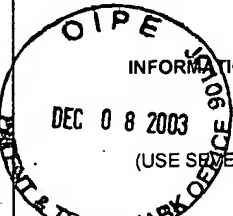
Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: 12.5.03

By: 

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| FORM PTO-1449<br>U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE<br><br>INFORMATION DISCLOSURE STATEMENT<br>BY APPLICANT<br>(USE SEVERAL SHEETS IF NECESSARY) | ATTY. DOCKET NO.<br>ASMMC.043AUS | APPLICATION NO.<br>10/615,332 |
|  | APPLICANT<br>Sven Lindfors       |                               |
|  | FILING DATE<br>July 8, 2003      | GROUP<br>1763                 |

## U.S. PATENT DOCUMENTS

| EXAMINER<br>INITIAL |    | DOCUMENT NUMBER | DATE     | NAME           | CLASS | SUBCLASS | FILING DATE<br>(IF APPROPRIATE) |
|---------------------|----|-----------------|----------|----------------|-------|----------|---------------------------------|
|                     | 1. | 4,393,013       | 07/12/83 | McMenamin      |       |          |                                 |
|                     | 2. | 4,436,674       | 03/13/84 | McMenamin      |       |          |                                 |
|                     | 3. | 4,553,431       | 11/19/85 | Nicolai        |       |          |                                 |
|                     | 4. | 4,840,064       | 06/20/89 | Fudim          |       |          |                                 |
|                     | 5. | 5,001,924       | 03/26/91 | Walter et al.  |       |          |                                 |
|                     | 6. | 5,535,624       | 07/16/96 | Lehmann        |       |          |                                 |
|                     | 7. | 5,760,294       | 06/02/98 | Lehmann        |       |          |                                 |
|                     | 8. | 5,810,058       | 09/22/98 | Kountz et al.  |       |          |                                 |
|                     | 9. | 6,038,919       | 3/21/00  | Schmitt et al. |       |          |                                 |

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|--|-----------------|
| EXAMINER   | DATE CONSIDERED |
| *EXAMINER: INITIAL IF CITATION CONSIDERED, WHETHER OR NOT CITATION IS IN CONFORMANCE WITH MPEP 609; DRAW LINE THROUGH CITATION IF NOT IN CONFORMANCE AND NOT CONSIDERED, INCLUDE COPY OF THIS FORM WITH NEXT COMMUNICATION TO APPLICANT. |                 |